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**the 5<sup>th</sup> of the preceding month to**

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**Youth Development**

**Rock County Courthouse**

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[fyi.uwex.edu/4hrock](http://fyi.uwex.edu/4hrock)

### Wisconsin 4-H Website

[4h.uwex.edu](http://4h.uwex.edu)

## Making Memories!

Every month has its own theme. For me, June is the "making memories" month. So many of my life's best memories are in the month of June.

As a 4-H member, June was the month to get serious about making progress on the entries I was planning to exhibit at our county fair held in July. After I finished my chores in the morning, the rest of the day was available for me to work on my own activities. My two favorite 4-H projects were dairy and crocheting. I usually worked with my calves and cows early in the day before it got too warm. Then we'd eat a quick lunch, and I worked on crocheting and other fair entries (while my brother built his model rockets) before it was milking time again. After chores, we often grilled using a charcoal grill, and everyone pitched in to prepare supper. At night, my brother and I spent time leading calves, and after the calves were back in the pen, we would catch fireflies until the mosquitoes were unbearable.

In our spare time, we read books, rode bikes, swam in the lake at my grandparents' house, and played baseball in our backyard.

Of course, June is a month full of graduations, weddings, family vacations, and reunions. It is also a time of impromptu visits from family and friends. I think that most of our family's photos were taken at these events.

I hope that you and your family enjoy  
"making memories" now that June is here!

-Laura Vander Veen



*"4-H is a community of young people across America learning leadership, citizenship, and life skills."*



### **Next Cloverpatch Submission Deadline**

July/August deadline = June 5

Send articles to [cloverpatchrockco@gmail.com](mailto:cloverpatchrockco@gmail.com). New issues will be posted by the fourth Friday of the month at [fyi.uwex.edu/4hrock/newsletter](http://fyi.uwex.edu/4hrock/newsletter).

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## **Did You Know?**

### **Fair Book or Fair Entry Questions?**

Call Mary Check at the Fair Secretary's Office at 755-1470.

### **Rock County 4-H Calendar**

Don't forget to check the most up-to-date deadlines and activities on the Rock County 4-H online calendar available at [fyi.uwex.edu/4hrock/](http://fyi.uwex.edu/4hrock/) under the 4-H Calendar tab.

## **Club Happenings**

### **Newark-Beloit 4-H News**

At our last month's meeting for Newark Beloit, our members made pictures and letters for the veterans, and we sent them out to the veterans for their Washington D.C. trip! We also had HeatWave come and sing to us. They also told us what they do in their practices, and the HeatWave performers taught us (our club) the dance to their theme song! Lastly, this month we are selecting our prince and princess of Newark-Beloit!

Submitted by Alexis Swanson, Newark-Beloit reporter

## **Don't Miss These Events!**

**Saturday, June 9 – Rock County Dairy Breakfast**  
4522 Mineral Point Rd., Janesville

**Wednesday, June 13 – Pork Fest**  
Rock County 4-H Fairgrounds

**Friday, July 6 – Beef Producer's Cookout**  
Rock County 4-H Fairgrounds

## **Leadership**

### **Junior Council Meeting**

Plan to attend the Junior Council meeting starting at 7:00 p.m. on Monday, June 25 at the Courthouse and enjoy a June Dairy Month treat!



### **Senior Council Meeting**

The Senior Council will meet on **Monday, June 25th**, 7:00 p.m. at the Courthouse. The officers of Rock County 4-H Senior Council are here to serve you -- the adult leaders and club chairmen! Please do not hesitate to contact us if you have any questions or concerns or just need someone to listen! You can contact Meagen Flood at [mkflood58@gmail.com](mailto:mkflood58@gmail.com) with any questions you have.

At our June meeting, we hope to have a panel of representatives from non-profit organizations that could use our help! We talked about ideas for community service projects at the Club and County levels at past meetings, so we hope our guests will give us some direction and ideas about how our members can serve their communities. If there is a group you would like us to invite to our panel, please let Meagen know ASAP, and we will contact them with an invitation!

We will also discuss Club charters and financial reports AND discuss and plan for some pop-ups for 4-H promotion at the fair in July. Remember, we don't have a meeting in July, so if you have any concerns and/or questions, please make sure to bring them to our meeting on June 25<sup>th</sup>!

Please invite all interested adults from your club to attend these meetings so that we can build a cohesive group of Rock County adult leadership. Every club should be represented at all Senior Council meetings! We look forward to seeing old friends and meeting new ones!

### **4-H Bakery Tent**

Club leaders, please remember that the deadline is **June 15** to sign up for a time slot for your club to work the 4-H Bakery Tent at the fair. You may either email your choice of time slots to Susan Pickering at [susanpick8@hotmail.com](mailto:susanpick8@hotmail.com) or mail your form to her at 606 Locust, Janesville, WI 53548. If you did not receive a Bakery Tent signup form at the May Senior Council meeting, you may contact Susan for one. The schedule for the Bakery Tent will be handed out at the June Senior Council meeting.



## Special Projects & Activities

### June Dairy Month Window Display Contest

Remember! **Friday, June 1** is the last day to set up your club's "Disco Dairy" window display and to call OR email Lyn Wellnitz (608-884-9377, [lynettewellnitz@hotmail.com](mailto:lynettewellnitz@hotmail.com)) with: 1) name of club; 2) name and phone # of contact person; 3) location of window display (business name and address); 4) directions on how to get there. For complete info, see the May Cloverpatch.

### Rock County Dairy Breakfast

The Rock County Dairy Breakfast will be held June 9 at the Dennis and Barbara Kersten Farm, 4522 W. Mineral Point Rd., Janesville, from 6:30 a.m.-11:00 a.m. Tickets are only \$6; \$2 for children 10 and under. The all-you-can-eat pancake breakfast also includes yogurt, cheese sticks, ham patties, applesauce, milk or coffee, and ice cream. Your fun-filled day on the farm will include crafters, small animal display, tractor wagon rides, kids games, live music including Rock County 4-H's own *HeatWave*, farm tour, Crafty Cow Contest, and much more. For more info, check out the Rock County Dairy Promotion Council Facebook page or go to [www.dairydaysofsummer.com](http://www.dairydaysofsummer.com).

### Rock County Dairy Breakfast Looking for Volunteers

The Dairy Breakfast needs your help! Any 4-H members or parents who would like to help in the dining room should contact Nicole Speich at [speich.hobbyhillholsteins@gmail.com](mailto:speich.hobbyhillholsteins@gmail.com) or 289-0411 OR Phyllis Broege at 289-6113. Shifts on June 9<sup>th</sup> are 6:00 to 8:30 a.m. and 8:30 to 11:00 a.m., or any time available is appreciated! THANK YOU for your continued support of the Rock County Dairy Breakfast.

### Crafty Cow Contest

Time is running out to take part in the 2018 Crafty Cow Contest. If you would like to participate, contact Sandy Larson at [sandy@larsonacres.com](mailto:sandy@larsonacres.com) or 608-290-5545 today! See the May Cloverpatch for full information.

### 4-H Camp Information!

Rock County 4-H Cabin Camp and Outpost Camp will be held Sunday, August 12 to Wednesday, August 15. Cabin Camp is for campers in 3<sup>rd</sup> - 6<sup>th</sup> grades (ALL 6<sup>th</sup> grade campers will go to Cabin Camp), and each 4-H camper may bring one non 4-H friend! Outpost Camp is for 7<sup>th</sup> AND 8<sup>th</sup> grade campers. All grades are as of spring 2018 or as of the time of registration.

An informational flyer and registration form can be found at the end of the April Cloverpatch, available on the UWEX website. Don't delay! **Registrations are due June 8.** After that date, campers will be placed on a waiting list. Questions? Contact Deb at [dgegare@gmail.com](mailto:dgegare@gmail.com).

### Cloverbud Fair Judges Needed



Youth 8<sup>th</sup> grade and up can apply to be a Cloverbud judge at the fair on Tuesday, July 24. (Grades are determined by 4-H grade or the 2017-18 calendar year). Younger youth who are interested can serve as an assistant. Please check the 4-H website for an application form or ask your club leaders, as forms were distributed at the May Jr./Sr. Council meeting. Applications are due **June 29**. There will be an orientation/scheduling session at the Courthouse on Thursday, July 5 at 6:00 to 6:50 p.m. for ALL judges and assistants, new and seasoned. Mark your calendars!

## Communication & Cultural Arts

### Drawing & Painting Project Reminders Volunteers Needed on Judging Day

Judging for Drawing & Painting is Wednesday, July 25 from 8:30 a.m. to 2:00 p.m. Projects will be judged (face-to-face) and displayed in the Blackhawk Building. Be sure paint is dry and projects are ready to be displayed with appropriate hangers. Check your fair book for more information.



Volunteers are needed to help out on judging day. Adults and older youth are needed for checking in projects. Younger members may help hand out ribbons, and anyone can help with hanging up and displaying projects. If you have a couple of hours that you can give, please contact Sondra Austin through Facebook or leave a message at 751-3858. Make sure you leave your name, phone number, address, and when you can help. Thank you!

### HeatWave's June Performances

The Rock County 4-H Show Choir *HeatWave* invites everyone to the following events to see their 2018 show, *An American Tour*, during the month of June!

- ♪ June 3 - Basics Cooperative Natural Foods Block Party, Janesville
- ♪ June 9 - Rock County Dairy Breakfast
- ♪ June 16 - Janesville Farmer's Market
- ♪ June 30 - "Catch the Wave" *HeatWave* fundraiser at Voigt Music Center, Janesville

*HeatWave* members would love to see their 4-H friends in the audience. Please visit their website at [www.heatwave4h.org](http://www.heatwave4h.org) for further info about these events as well as how to join, book a performance, and support *HeatWave*.



**REMEMBER: Check the Fair Facts section on page 8 for information about fair-related items!**

#### Area Animal Science Days

The deadline for Area Animal Science Days is **June 1** to the county where you will participate. Dates are June 14 (Kewaunee County), June 22 (Clark County), and June 29 (Lafayette County). Registration materials are available online at [fyi.uwex.edu/wi4haganimalscience/area-animal-science-days](http://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days).

#### 2018 Wisconsin State Fair

Youth ages 12 to 19 years of age are encouraged to exhibit the following species in the Junior Livestock competition at State Fair: Beef, Dairy, Goats, Poultry, Rabbits, Sheep, and Swine. Please see [wistatefair.com/competitions/junior-livestock](http://wistatefair.com/competitions/junior-livestock) for details and deadlines. Entries and Youth Center reservations are due **June 6** for both mailed and online entries.

Be aware that completion of the YQCA (Youth for the Quality Care of Animals) training will be required by **June 6** for all youth who exhibit in any animal project at the 2018 Wisconsin State Fair Junior Shows. Please see the below article and <http://yqca.org/> for info about YQCA training.

For State Fair updates, sign up for "eblasts" at [wistatefair.com/competitions/email-updates](http://wistatefair.com/competitions/email-updates) and join the Wisconsin State Fair Exhibitor Facebook page. Questions about Wisconsin State Fair should be directed to [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com) or call 414-266-7000.

#### YQCA (Youth for the Quality Care of Animals) Training

YQCA training is required by the Rock County 4-H Fair for only Swine project members. To attend the face-to-face YQCA training on Tuesday, June 12 from 6:00-7:00 p.m., at the Jury Assembly Room on the second floor of the Rock County Courthouse, register online at <https://yqca.learnrow.io/Account/Login> and pay the \$3.00 registration fee prior to face-to-face training. Exhibitors also have the option of completing a 60-minute online YQCA training. Register online at the link above and pay the \$12.00 registration fee.

Just a reminder that Wisconsin State Fair Junior Exhibitors in Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects need to complete the YQCA training before the entry deadline of June 6.



#### **Two Photography Contests**

**...one for Dairy Project Members!  
...one for Poultry Project Members!**



See rules for both contests in the May Cloverpatch at [fyi.uwex.edu/4hrock/newsletter/](http://fyi.uwex.edu/4hrock/newsletter/) on page 10. Entries for both contests are due July 25. But don't wait! Start snapping your photos right away!

#### Premise ID

You will need a Premise ID if you wish to exhibit livestock at the fair. If you do not have one, go to [www.wiid.org](http://www.wiid.org) and register.

#### Dairy Day Cattle Show Saturday, June 16

##### Green County Fairgrounds, Monroe

The Dairy Day Cattle Show is open to all youth 3<sup>rd</sup> grade to 20 years of age in 4-H, FFA, or other organizations. For complete info, please see [green.uwex.edu/files/2018/03/Dairy-Day-Cattle-Show-Letter-2018.pdf](http://green.uwex.edu/files/2018/03/Dairy-Day-Cattle-Show-Letter-2018.pdf). Deadline to enter is **June 1**.

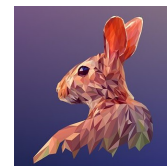
#### Poultry Project Barn Setup

Poultry barn setup will be Saturday, July 14 at 8:00 a.m. Please contact Ray Reilly at 884-3013 with questions.

#### Rabbit Equipment for Sale

Cindy Harrison, former Rabbit project leader for River Valley 4-H, would like to sell her rabbit equipment at a low price to a 4-H person who could use it. If you are interested, contact Cindy at [Cindyharrison201620@yahoo.com](mailto:Cindyharrison201620@yahoo.com) or call or text her at 608-322-3801. Equipment includes:

- ◆ (2) 3-tier cages - 3 holes. Comes with pans and feeders. These cages would be good for commercial and small breed rabbits.
- ◆ (1) 4-tier cages - 12 holes. Comes without pans but has feeders. These cages would be good for small breed rabbits.
- ◆ Weight scale
- ◆ Many carry cages: 3 holes & 4 holes. All come with pans.
- ◆ Nest boxes



#### Rabbit Project Meeting June 21

A county Rabbit project meeting to go over last minute info before the fair will be held on Thursday, June 21 at 7:00 p.m. in the Stock Pavilion on the fairgrounds. Any rabbits that need to be tattooed can be brought to this meeting. Please try to have all rabbits tattooed before the fair. Contact Robin Heath at 608-289-2720 with questions.





### Rabbit Fun Day

Mark your calendars, bring your rabbits, and join us for a fun-filled **ROCK COUNTY RABBIT FUN DAY** on **Saturday, June 23** at the Craig Center on the Rock County 4-H Fairgrounds. THIS SHOW IS OPEN TO 4-H MEMBERS and FFA MEMBERS INTERESTED IN RABBITS. Come learn about rabbits and HAVE FUN!!

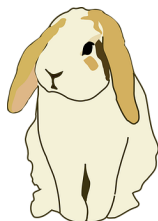
#### **Agenda for Rabbit Fun Day:**

DOORS WILL OPEN BY 7 a.m.

7:30 - 8:00 a.m.: Entries for show and contests taken at registration table.

8:00 - 10:00 a.m.: Classes will be provided on grooming, parts of the rabbit, tattooing, showmanship, general care of your rabbit, understanding your rabbit pedigree, and selecting a quality show rabbit.

10:00 a.m.: Rabbit Fun Show, Showmanship Contest, and Breed Identification Contest start.



#### **Rabbit Fun Show Details:**

The cost to enter the rabbit show is \$2.50 per rabbit. At the time of entry, each exhibitor will complete a show entry form and remark cards. Assistance will be provided to exhibitors in this process. The breeds of rabbits eligible to be shown are those breeds recognized by the American Rabbit Breeders Association. This is a non-cooped show. Exhibitors must furnish their own carrier/cage, and each cage/carrier must have a solid leak-proof bottom. All animals must be permanently earmarked in the left ear. Awards will be given out for Best in Show, Best of Breed, Best Opposite Sex, and class placing from first to third; and participation ribbons.

#### **Showmanship and Breed Identification Contest Details:**

*These contests are free. Awards will be given.*

A food counter will be available throughout the day. All proceeds will be used to fund future Rabbit Fun Day events.

**We will be having a raffle at the show, so we encourage all exhibitors and interested persons to donate items for the raffle. Proceeds from the raffle will be used to help cover the costs of hosting this FUN DAY and to fund future RABBIT FUN DAYS AND CLASSES.**

For further info, please contact Lynn Galbraith-Wilson at 608-758-0866.



### Horse & Pony Project Committee

Horse & Pony Project Committee meets the first Thursday of every month at 7:00 p.m. in the Courthouse. The next meetings will be Thursday, June 7 and Thursday, July 5. Topics for discussion include planning of upcoming events and clinics. All Horse & Pony project and Horseless Horse project leaders and parents are invited to attend all project committee meetings! We need your input! Please join us!

### Horse & Pony Open Show

The Rock County 4-H Horse & Pony Open Show will be held Saturday, June 9 at Shotliff Farm, 9402 N. Berg Road, Evansville. The show starts at 8:00 a.m. and will be held rain or shine. There will be a food stand on the grounds. Requirements for participation are current Coggins test results (original and one copy); SEI approved safety helmet; and boots with heels. This show is a great opportunity to get your animal used to the facilities where our 4-H Fair shows will be held! Contact Cheryl Timp at 608-931-7198 or Brenda Uhe at 608-931-4694 for more information.

### 4-H Gymkhana Fun Night

#### Hosted by the Rock County 4-H Speed Team

The Horse & Pony project is sponsoring a 4-H Speed Fun Night on Wednesday, June 27 at 6:00 p.m. at Shotliff Farm (see above for address). The event is open to ALL Rock County 4-H Horse & Pony Project members, and you do NOT have to be on the 4-H Speed Team to participate! There will be a one-time \$5.00 fee for each horse and rider combination. Requirements for participation are the same as for the Open Show (see above). Contact Johanna Utzig at 608-728-1221 for more information, and join us for a really fun evening!

### 4-H Horse & Pony Project Fair Shows

Just a reminder that the Rock County 4-H Fair Horse Show will be held on Saturday, July 7, starting at 9:00 a.m. All horses must be checked in prior to the first lot number entered. The show will be held at Shotliff Farm, Evansville, and will be held rain or shine. Contact Jenna Elliott at 608-751-3065 or Brenda Uhe at 608-931-4694 with questions.

Horseless Horse projects will also be judged on Saturday, July 7 at Shotliff Farm. Check-in deadline for Horseless Horse projects is 11:00 a.m., and they will be judged during the lunch break of the horse show. Contact Sheila Martin at 608-289-4313 or Brenda Uhe at 608-931-4694 with questions.

The 4-H Fair Pony Show will be held on Sunday, July 8, starting at 9:00 a.m. This show is for all equines 56" and under. Contact Jenna Elliott at 608-751-3065 or Brenda Uhe at 608-931-4694 with questions. There will be a food stand available both days. Also, remember that you need to clean up around your trailer and the show grounds, so come prepared to stay and help out!

### State 4-H Horse Expo Exhibitors Meeting

There will be a **mandatory** meeting for all State 4-H Horse Expo exhibitors on July 11 at 6:30 p.m. in the Courthouse. ALL entry forms and fees will be due at this meeting, including entry forms for educational events. If you are exhibiting a horse or pony, please remember that a copy of a negative Coggins test within the 2018 calendar year will be required with your entry, and you **MUST** have a premise ID number.



## Mechanical Science

### Check the Fair Book for Info and Rules!

See pages 54-56 of your Fair Premium Book for additional info and RULES for all of the following events! Be sure to refer to the Mechanical Science project calendars on the UWEX website at [fyi.uwex.edu/4hrock/4-h-projects](http://fyi.uwex.edu/4hrock/4-h-projects) as well.

Also, when making your fair entry selections for the June 1<sup>st</sup> deadline, remember that there is an error in the Fair Premium Book where two lot #40's are listed. The online premium book has been updated with the needed corrections. Please visit this link [www.rockcounty4hfair.com/p/exhibitors/272](http://www.rockcounty4hfair.com/p/exhibitors/272) when finalizing your project selections, and let your project leaders know if you have any questions!



### 4-H Fair Mountain Bike Ride and Hill Climb

These events will be held on Saturday, June 2 at Rockport Park in Janesville from 8:00 to 11:00 a.m., rain or shine. Bring your ANSA or Snell approved helmet (required) and be prepared for off-road riding!

### 4-H Fair Model Aircraft Judging

- ★ The pre-fair aircraft fly (Lots 11, 12, 13, 15 & 16) will be Saturday, June 23 from 10:00 a.m. to noon at the Parker High School athletic field in Janesville. Rain date is June 24.
- ★ The mini aircraft/drone fly is July 24 from 9:00 to noon in the Stock Pavilion at the fairgrounds.
- ★ Spot landing for aircraft is July 24 from noon to 1:30 at the fairgrounds in front of the grandstand.

### Spot Landing Rockets

This year's Spot Landing Rocket can be the Alpha, Viking, Wizard, or Comet Chaser! One rocket and three A8-3 engines cost \$10.00 and will be available at the Fair Office on the fairgrounds. Don't wait...get your rockets right away!

### 4-H Fair Bicycle Rodeo and Time Trials

These fair events will be held on Tuesday, June 19 at the fairgrounds from 5:15 to 8:15 p.m. Registration for the rodeo will be at 5:15, and the time trials will begin after the rodeo ends at 6:45 p.m. or so. You MUST wear an ANSA or Snell approved safety helmet to participate in all bicycle events.

### 4-H Fair Rocket Launch

The officially-judged 4-H Fair rocket launch and spot landing contest will be held on Saturday, July 14 at Thresherman's Park near Edgerton. Registration will be from 7:30 - 10:30 a.m. Judging and the spot landing contest will be from 8:00 - 11:00 a.m. Please use the Cox Road entrance to Thresherman's Park. The rain date (only in case of storms) is Sunday, July 15.

### 4-H Fair Small Engine Judging

The Rock County 4-H Fair Small Engine judging will be held on Saturday, July 14 at 1:00 p.m. at Thresherman's Park, the same location as the 4-H Fair Rocket Launch. PLEASE NOTE: All engines must be present and registered by 12:30 p.m. Please use the Cox Road entrance to Thresherman's Park. The engines must be returned to the fairgrounds on Tuesday, July 24 for exhibit and can have no gasoline in them at that time.

### 4-H Fair Bicycle Tour de 4-H

**Note new time and route for 2018!** The 4-H Fair Bicycle Tour will be on Saturday, July 21 from 8:00 to 11:00 a.m., rain or shine. As in the past, the race will begin at the Lions Beach Boat Landing in Janesville (next to Lions Beach), but this year the route will make use of the paved bike trails rather than the country roads. All tours will leave at 8:30 a.m. All riders must wear ANSA or Snell approved safety helmets.

## Plant & Soil Science

### State 4-H Plant Science Day

#### *A fun way to learn about Horticulture Science!!!*

Plan now to participate in the State 4-H Plant Science Day event to be held Tuesday, July 10 at the Waushara County Fairgrounds in Wautoma. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster, and floral arranging contests. For study guide information and to prepare for the contest, see the National Junior Horticultural Association website at [www.njha.org](http://www.njha.org). For more info, or if you require special assistance or have special needs, contact Chuck Prissel at 715-485-8600 or [charles.prissel@ces.uwex.edu](mailto:charles.prissel@ces.uwex.edu).



The contests for participants will be held in the morning and the educational workshops in the afternoon, ending with contest results. The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome, but pre-registration is preferred for lunch and material count. If you are interested, contact the UWEX Rock County office at 757-5696 to register before **June 22**. The \$10.00 fee will be collected the day of the event.



## Environmental Education

### Upham Woods "Woods Writings"

Upham Woods, one of Wisconsin 4-H's greatest treasures, has a newsletter called Woods Writings. Visit [fyi.uwex.edu/uphamwoods/woods-writings-newsletters](http://fyi.uwex.edu/uphamwoods/woods-writings-newsletters) to see what's up!

### Attention Shooting Sports Gun Participants

All those participating in the 4-H Fair Shooting Sports Gun Competition are required to attend ONE safety class regardless of hunter safety status. If you have taken the class in previous years, you do NOT have to take it again. The remaining classes, which will take about 30 minutes, will be offered at the Courthouse at **7:30 p.m.** on:

Wednesday, May 30  
Friday, June 1

All classes will be held in ETN-B room. Please use the front entrance of the Courthouse. ETN-B is located on the second floor, down the hallway into the stairwell.

Remember, if you have taken the class in a previous year, there is no need to take it again. However, everyone who is new to the project **MUST** attend ONE class in order to participate in the June 16<sup>th</sup> 4-H Fair event.

This year's 4-H Fair Shooting Sports Gun Competition will be Saturday, June 16. If you are interested in helping the day of the shoot or becoming a Shooting Sports leader, please contact the superintendent listed on page 46 of the Fair Premium Book. Please join our Rock County 4-H Gun Facebook page to get updates on practice opportunities.

### Archery Updates

The Rock County 4-H Fair Archery Competition is just around the corner...June 9 at Hunt-N-Gear in Janesville. Remaining practices will be at Hunt-N-Gear on May 29 and June 5 at 6:05 p.m. for 10 yards and 7:10 p.m. for 20 yards. See the Rock County 4-H Archery Facebook page for updates. Hunt-N-Gear also has equipment for 4-Hers to use while participating in the project, so if you do not have your own equipment or if you have any questions, please feel free to contact Carrie Hookstead at 608-743-4327. (This is the correct phone number; the one listed in the fair book on page 46 is incorrect.)

## Tractor Safety

### Tractor and Machinery Safety Course

The Tractor and Machinery Safety Course alternates year to year between Dane and Rock counties. This year the course will be held at the Rock County 4-H Fairgrounds Monday through Thursday, June 18-21 from 8:00 a.m. - 2:00 p.m. The class on June 21 will run until noon, as tests (driving and written) will be given. Youth must attend the entire class to be legally eligible for the tractor safety certificate at the conclusion of the course. Registration and course details are posted on the UWEX website at [rock.uwex.edu](http://rock.uwex.edu). There is a maximum class capacity of 24 students on a first-come-first-serve basis.

## CLOVERBUD

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### June Cloverbud Fun!

#### Cloverbud Day Camp June 20

Good news, Cloverbuds! If you hurry, you can still sign up for "Clover Bug" Day Camp! The deadline to register is **May 31**, so sign up TODAY! Find the form on page 11.

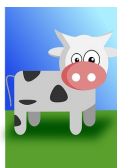


This fun honeybee-inspired day camp will be held at Camp Rotamer from 8:00 a.m. until 2:00 p.m. Each participant needs to bring a sack lunch. A mid-morning snack will be provided. We look forward to meeting all of you!

*Buzz buzz buzz!*

#### Cloverbud Farm Tour June 23

Hey, Cloverbuds! The annual farm tour has moved to June in honor of June Dairy Month! Brooke Trustem, a former member and current leader in the Dairy project, is planning a Cloverbud tour of her family dairy farm!



Mark your calendars for Saturday, June 23, 10:00 to noon, to visit Larson Acres at 18218 W. St. Road 59, Evansville.

Come and see tractors, big cows, and baby calves, and find out what cows eat, where they sleep, and how they are milked in a "real milking parlor"!

Please send the registration form on page 9 to Brooke by June 20. If you have any questions, call her at 608-490-0429.



### **Photo Boards**

The required photo boards for the Photography project are available to purchase at the Fair Office for \$5.00 each.

### **Meal Animal Sale Time Change**

The Sale of Champions at the Meat Animal Sale will be at 10:30 a.m. This is a change from the time listed in your 2018 premium book on page 20.

### **Home Environment Floral Exhibitors**

The Home Environment Superintendents, Vicki, Marcee, and Nicole, will be the superintendents for the Home Environment Floral Department as well. Please contact them with any questions about Home Environment Floral. Their contact information is listed on page 67 in the premium book.

### **Rock County 4-H Fair**

#### **Poultry, Rabbit, and Dairy Goat Departments Scholarship**

The Rock County 4-H Fair Fur & Feather Committee is pleased to offer up to (6) \$500 scholarships (2 in each department – Goats, Poultry and Rabbits) to 4-H and FFA members who currently are high-school seniors or in the first year of post-secondary education. The scholarship is due on Tuesday, July 24, 2018. The scholarship application is available on the fair website at [www.rockcounty4hfair.com](http://www.rockcounty4hfair.com) and at the Fair Office.

### **Attention Department**

#### **Superintendents/Assistant Superintendents**

Once again we would like to remind all Superintendents and Assistant Superintendents that a \$7.00 discount season pass will be available to those who help in a department at the fair. You may purchase your pass at the Fair Office.

### **Exhibitor Wristbands**

The exhibitor wristbands will be available the following hours:

<b>Saturday, July 21</b>	<b>9 a.m. to 3 p.m.</b>
<b>Sunday, July 22</b>	<b>9 a.m. to 3 p.m.</b>
<b>Monday, July 23</b>	<b>9 a.m. to 8 p.m.</b>

**BANDS WILL BE ON SALE AT THE FAIRGROUNDS AND MUST BE PURCHASED NO LATER THAN 8 P.M. ON MONDAY, JULY 23.**

**After that date you will have to purchase a regular-priced ticket at the gate.** We understand that, in rare cases, some will be unable to wear the band due to work restrictions where you must operate machinery. In those cases your option is to bring in a current year's school picture (no larger than 2" X 3") that has been laminated into a luggage tag (with heavy laminate) at an office supply store. Pictures that have been taped or self-laminated will **not** be accepted.



### **Planter/Container Decorating Contest**

The Rock County 4-H Fair is sponsoring a Floral Planter/Container Decorating Contest. Each participating club/chapter will receive a donation of \$20.00 per club/chapter (not per planter) from the Fair Board. You may enter more than one planter for your club or chapter. We will have a limited number of planters available at the Fair Office, or you may use a container of your own choice (old chairs, small wheelbarrows, water tanks, watering cans, pails, etc.).

### **Planter Guidelines**

If you use a container of choice be sure that it is still portable (easy to move). Planter decorations on a fair container will need to be in the planter with the flowers. Non-permanent decorations may be attached to the outside as long as the planter is still portable. Decorations on your container can be permanent. Appropriate filler should be used with the potting soil so the planters/containers are not too heavy. Be sure that the planter/container is identified with your club/chapter name.

Decorated floral planters/containers must be delivered to the fairgrounds the following dates: after 9:00 a.m. on July 20<sup>th</sup> and by noon on July 23<sup>rd</sup>. Be sure to check in at the Fair Secretary's Office when you drop off your planter. Late arrivals can be displayed but will not be judged and will not receive a club/chapter donation.

Each planter/container will be judged on creativity. Your club/chapter name must appear in/on the planter/container. Judging will take place prior to the opening of the fair.

### **Rock County 4-H Fair**

#### **Faircrow (Scarecrow) Contest**

We would like to invite you to take a part in our Faircrow Contest at the 2018 Rock County 4-H Fair!! Entry forms are due to the Fair Office by Friday, July 20. Faircrow entries must be brought to the fairgrounds on Sunday July 23 OR Monday, July 24 between 9:00 a.m. and 3:00 p.m. Winners will be decided by ballot totals. For complete rules and entry forms, please go to [www.rockcounty4hfair.com](http://www.rockcounty4hfair.com).



### **2018 Rock County 4-H Fair T-Shirt**

**EARLY PURCHASE DISCOUNT!**

See order form on the next page, also available online at [www.rockcounty4hfair.com/p/tickets/283](http://www.rockcounty4hfair.com/p/tickets/283).





## 2018 Rock County 4-H Fair T-SHIRT - EARLY PURCHASE DISCOUNT!

Rock County 4-H Fair is proud to present our fair theme t-shirt. Help promote our theme and support the fair by wearing our custom t-shirt! To purchase, please fill in the order form below and return it by **Friday, July 6<sup>th</sup>** (save \$1.00 per shirt). We'll accept cash/credit/check at the Fair Office for t-shirt orders. Please make checks payable to: Rock County 4-H Fair. Orders can be picked up after **July 12<sup>th</sup>** at the Rock County 4-H Fair Office.

Name \_\_\_\_\_ Club/Chapter \_\_\_\_\_ Phone: \_\_\_\_\_

Youth Small \_\_\_\_\_  
 Youth Medium \_\_\_\_\_  
 Youth Large \_\_\_\_\_  
 Youth XL \_\_\_\_\_

### **SHIRTS YOUTH SMALL - ADULT XXXL**

**\$9 until July 6<sup>th</sup> - \$10 After July 6<sup>th</sup>**



Adult Small \_\_\_\_\_  
 Adult Medium \_\_\_\_\_  
 Adult Large \_\_\_\_\_  
 Adult XL \_\_\_\_\_  
 Adult 2X \_\_\_\_\_  
 Adult 3X \_\_\_\_\_

Total # t-shirts ordered: \_\_\_\_\_ Amount enclosed: \$ \_\_\_\_\_

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### **Cloverbud Farm Tour**

The \_\_\_\_\_ family will attend the Larson's Farm Tour on June 23.

The following children & ages will be present with parent(s):  
 \_\_\_\_\_  
 \_\_\_\_\_

Our contact information is:

Address: \_\_\_\_\_ City: \_\_\_\_\_

Phone: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Mail by June 20 to:

Cloverbud Farm Tour, Attn: Brooke Trustem, 18218 W. State Rd. 59, Evansville, WI 53536




## **JUNE 2018 CALENDAR**

*If you need more info about these events, visit [fyi.uwex.edu/4hrock/](http://fyi.uwex.edu/4hrock/) and click on "4-H Calendar".*

1	DEADLINE: Area Animal Science Day registrations due to county where you will participate DEADLINE: Dairy Day Cattle Show registrations due to UWEX Green County DEADLINE: Fair entries and Fur & Feather Sale entries due online at <a href="http://www.rockcounty4hfair.com">www.rockcounty4hfair.com</a> by 5:00 p.m. DEADLINE: June Dairy Month Window Display Contest displays in place and registrations due to Lyn Wellnitz DEADLINE: WI 4-H International Program applications due (they will be accepted until all students are placed) Last safety class for Gun project members, ETN-B room, Courthouse – 7:30 p.m.
2	4-H Fair Mountain Bike Ride & Hill Climb, Rockport Park, Janesville – 8:00 a.m.
3	HeatWave performs at Basics Cooperative Natural Foods Block Party, Janesville – 2:30 p.m.
5	DEADLINE: July/August Cloverpatch submissions due to <a href="mailto:cloverpatchrockco@gmail.com">cloverpatchrockco@gmail.com</a> Last Archery project practice, Hunt-n-Gear, Janesville - 6:05 p.m. for 10 yards and 7:10 p.m. for 20 yards
6	DEADLINE: Wis. State Fair junior livestock entries and payment due to State Fair by mail or web DEADLINE: YQCA certification must be in place for showing at Wisconsin State Fair
7	Dog Project Training; continues every Thursday, Craig Center – 6:30 p.m. Horse & Pony project committee meeting, Courthouse – 7:00 p.m.
8	DEADLINE: Rock County 4-H Cabin Camp and Outpost Camp registrations due to UWEX Office
9	Rock County Dairy Breakfast, Kersten Farm, 4522 Mineral Point Rd., Janesville – 6:30 to 11:00 a.m. Horse & Pony Open Show, Shotliff Farm, Evansville – 8:00 a.m. 4-H Fair Shooting Sports Competition – Archery, Hunt-n-Gear, Janesville – 8:30 a.m.



JUNE 2018 CALENDAR continued	
12	YQCA training, Courthouse – 6:00 to 7:00 p.m.
13	Pork Fest, Fairgrounds – 4:00 to 7:00 p.m.
14	Area Animal Science Day, Kewaunee County
15	DEADLINE: Bakery Tent applications due to Susan Pickering
16	Dairy Day Cattle Show, Green County Fairgrounds, Monroe 4-H Fair Shooting Sports Competition for Gun, Beloit Rifle Club – 9:00 a.m. HeatWave performs at Janesville Farmer's Market – 9:00 a.m.
18	Junior & Senior Council Executive Board meetings, Courthouse – 7:00 p.m.
18-21	Tractor and Machinery Safety Course, Rock County 4-H Fairgrounds – 8:30 a.m. to 2:30 p.m. (until noon on the 21st)
19	4-H Fair Bicycle Rodeo, Fairgrounds – 5:15 p.m. / rain date June 20 4-H Fair Bicycle Time Trials, Fairgrounds – approx. 6:45 p.m. trials / rain date June 20 4-H Camp Staff Team training session, Courthouse – 6:30 p.m.
20	DEADLINE: Cloverbud Farm Tour registrations due to Brooke Trustem Cloverbud Day Camp, Camp Rotamer, Janesville – 8:00 a.m. to 2:00 p.m.
21	Rabbit project county meeting, Craig Center, Fairgrounds – 7:00 p.m.
22	DEADLINE: State 4-H Plant Science Day registrations due to Rock County UWEX office Area Animal Science Day, Clark County July/August Cloverpatch available at <a href="http://fyi.uwex.edu/4hrock/newsletter">fyi.uwex.edu/4hrock/newsletter</a>
23	Rabbit Fun Day, Craig Center, Fairgrounds Cloverbud Farm Tour, Larson Acres – 10:00 a.m. to noon 4-H Fair Aircraft Fly, Parker High School athletic field, Janesville – 10:00 a.m. / rain date June 24
25	4-H Ambassador Team meeting, Courthouse – 6:00 p.m. Junior & Senior Council meetings, Courthouse – 7:00 p.m.
25-28	Wisconsin 4-H & Youth Conference, Madison
27	Horse & Pony 4-H Speed Fun Night, Shotliff Farm, Evansville – 6:30 p.m.
29	DEADLINE: Cloverbud judges applications due to UWEX office Area Animal Science Day, Lafayette County
30	"Catch the Wave" HeatWave fundraiser, Voigt Music Center, Janesville 4-H Fair Dog Obedience/Agility Show, Craig Center, Fairgrounds – 9:00 a.m.

	JULY 2018 CALENDAR
	<i>If you need more info about these events, visit <a href="http://fyi.uwex.edu/4hrock/">fyi.uwex.edu/4hrock/</a> and click on "4-H Calendar".</i>
4	UWEX Office Closed – Holiday
5	Cloverbud judges orientation/scheduling session, Courthouse – 6:00 p.m. Dog project training Thursdays, Craig Center – 6:30 p.m. Horse & Pony project committee meeting, Courthouse – 7:00 p.m.
6	Rock County Beef Producers Steak Cookout, Fairgrounds – 5:00 to 8:00 p.m.
7	4-H Fair Horse Show, Shotliff Farm, Evansville – 9:00 a.m. 4-H Fair Horseless Horse exhibit entry deadline, Shotliff Farm, Evansville – 11:00 a.m.
8	4-H Fair Pony Show, Shotliff Farm, Evansville – 9:00 a.m.
10	State 4-H Plant Science Day, Waushara Co. Fairgrounds, Wautoma – 9:30 a.m. to 2:00 p.m. Walk-ins welcome!
11	State 4-H Horse Expo exhibitors mandatory meeting, Courthouse – 6:30 p.m.
14	4-H Fair Rocket Launch and Spot Landing, Thresherman's Park, Edgerton – 7:30 to 11:00 a.m. Poultry barn set-up – 8:00 a.m. 4-H Fair Small Engines Judging, Thresherman's Park, Edgerton – register 12:30 p.m.; judging 1:00 p.m.
17	4-H Camp Staff Team training session, location TBA – 6:30 p.m.
21	4-H Fair Bicycle Tour de 4-H, Lions Beach Boat Landing, Janesville – 8:00 a.m.
21-23	Rock County 4-H Fair exhibitor wristbands on sale at fairgrounds – 9:00 a.m. to 3:00 p.m. (until 8 p.m. on the 23 <sup>rd</sup> )
24	DEADLINE: Fur & Feather Scholarship applications due to project superintendents DEADLINE: Rock County Dairy project photography contest entries due by 9:00 p.m. to Dairy Trailer DEADLINE: Rock County Poultry project photography contest entries due between 6:00 a.m. and noon
24-29	Rock County 4-H Fair – <b>See the 2018 Fair Premium Book for judging times!</b>
26-29	HeatWave performs at Rock County 4-H Fair, Food Fair Stage – 11:00 a.m. and 1:00 p.m.; Sunday at 2:00



## Cloverbud "Clover Bug" 4-H Day Camp Registration

Wednesday, June 20, 2018  
Camp Rotamer, 5245 E. Rotamer Rd., Janesville



Name: \_\_\_\_\_ Club: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ E-mail (optional): \_\_\_\_\_  
City: \_\_\_\_\_ Zip code: \_\_\_\_\_ Phone: \_\_\_\_\_  
Amount enclosed: \_\_\_\_\_ (\$8.00 per 4-H member registration / \$10 per non-4-H member registration)  
T-shirt size \_\_\_\_\_ (Youth sizes – S, M, L, or XL) Grade: \_\_\_\_\_ Gender: \_\_\_\_\_

\_\_\_\_\_ has my permission to attend the Cloverbud "Clover Bug" 4-H Day Camp at Camp Rotamer on Wednesday, June 20, 2018, which begins at 8:00 a.m. I understand I will send a sack lunch and drink and pick up my child (and registered friend) from Camp Rotamer at 2:00 p.m. when camp is over.

\_\_\_\_\_ I would be willing to serve as a parent chaperone. The best time to contact me is \_\_\_\_\_ at the phone number of \_\_\_\_\_.

\_\_\_\_\_  
(Parent/Guardian Signature) (Day Phone #) (Date)

Emergency Contact: \_\_\_\_\_ at \_\_\_\_\_  
(Name) (Relationship) (Phone Number)

Please add any additional information that you feel we need to be informed of (ex: special accommodations, medications, allergies, etc.) \_\_\_\_\_

*Please make checks payable to "Rock County 4-H Council" and put "Cloverbud Day Camp" in the memo line. Parents will be notified via phone by June 16 if Cloverbud Day Camp will be cancelled due to not meeting the minimum participation number of 30 campers. If you have any additional questions, please call the UWEX office at 757-5696.*

\_\_\_\_\_ I am bringing a non 4-H friend and his/her name is \_\_\_\_\_

**\*\*Please have your friend's parent fill out separate form.**

\_\_\_\_\_ I am a friend of a 4-H Cloverbud and his/her name is \_\_\_\_\_

**Please mail registration forms and payment by May 31 to:**

Cloverbud 4-H Day Camp  
University of Wisconsin Extension  
51 S Main St  
Janesville WI 53545

University of Wisconsin, U. S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity. This document can be provided in an alternative format by calling (608) 757-5696 (voice) (711 for Wisconsin Relay).

**University Extension Rock County**

U. S. Department of Agriculture  
51 South Main Street  
Janesville, WI 53545

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Return Service Requested

**University of Wisconsin - Extension, Rock County Staff**  
**Phone 608-757-5696 Fax 608-757-5581**

**Laura Vander Veen**

**Rock County 4-H Program Coordinator**



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For more information,  
visit our website at [fyi.uwex.edu/4hrock](http://fyi.uwex.edu/4hrock)  
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by searching "Rock County 4-H"



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