### **Rock County 4-H**

# Cloverpatch



#### October 2018

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Submissions due by the 5<sup>th</sup> day of the preceding month to cloverpatchrockco@gmail.com.

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rock.uwex.edu

fyi.uwex.edu/4hrock

Wisconsin 4-H Website

4h.uwex.edu





#### Happy New Year!



Actually, I would like to wish you a Happy New 4-H Year!

The 2018-2019 4-H year starts on October 1, 2018, and ends on September 30, 2019. Just like the beginning of a calendar year, a New 4-H Year is exciting and full of dreams. It's a clean slate – it's time for you to write your own story!

Think about what opportunities this New 4-H Year will bring.

What projects will you enroll in?

What activities will you sign up to do?

What will you learn?

What are your goals?

How can you help others?

Will you join a committee?

When will you step out of your comfort zone to experience something you've only thought about?

When will you take the lead and teach others?

How can you include other members and families in meetings and events?

What entries will you exhibit?

How and where will you keep records?

How will you evaluate what you accomplish?

How will you embrace the 4-H pledge and 4-H motto?

A New 4-H Year means something unique for each 4-H Member, 4-H Volunteer, and 4-H Family. . . I hope you have a healthy, safe, amazing New 4-H Year filled with wonderful memories with friends, family, neighbors, and perhaps a few animals, too!

Laura Vander Veen 4-H Program Coordinator

#### 4-H Pledge

I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living, for my club, my community, my country and my world.

4-H Motto
To make the best better.

"4-H is a community of young people across America learning leadership, citizenship, and life skills."





#### **Next Cloverpatch Submission Deadline**

The next issue is a double issue!

November/December deadline = Friday, October 5

Send articles to <u>cloverpatchrockco@gmail.com</u>. New issues will be posted by the fourth Friday of the month at <u>fyi.uwex.edu/4hrock/newsletter</u>.

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#### **Club Secretaries and Historians**

Club Secretary Books and Historian Books are to be submitted to the UWEX Office in hard copy format by **Monday, October 1**.

Club secretaries are to provide a copy of the minutes of their club meetings to the UWEX Office every month. You can email them to Tara at <a href="mailto:tara.hanley@co.rock.wi.us">tara.hanley@co.rock.wi.us</a> or bring or mail them to the UWEX office.

#### 2018 National 4-H Week October 7-13

The Rock County 4-H Leaders Council would like to help clubs and individuals make the most of National 4-H Week. Please see page 10 in the September Cloverpatch at <a href="mailto:fyi.uwex.edu/4hrock/newsletter">fyi.uwex.edu/4hrock/newsletter</a> for information. Let's join the national movement to promote 4-H in our communities!

### Share Your Love of 4-H! Recruit New 4-H Members

Because you love your 4-H experiences and want others to enjoy the same things, you are the perfect person to recruit new 4-H members and families. New members are the lifeblood of 4-H! The new 4-H year officially begins October 1, so it's time to start talking to your friends about 4-H. Invite them to your next club meeting!

#### Wisconsin 4-H Website

The Wisconsin 4-H Youth Development Program website can be found at 4h.uwex.edu.

#### Rock County 4-H Calendar

Remember to check the online Rock County 4-H calendar at <a href="mailto:fyi.uwex.edu/4hrock">fyi.uwex.edu/4hrock</a> for the most up-to-date deadlines and activities.

#### **Wisconsin 4-H License Plate Available**



Now you can show your support of Wisconsin 4-H when you're out and about! As of September 1, 2018, the Wisconsin 4-H license plate is available through the

Wisconsin DMV. Visit <u>wisconsindot.gov/Pages/dmv/vehicles/title-plates/4hf.aspx</u> for pricing and more info.

#### **Summer Camp Dates for 2019**

Mark your calendars now for Sunday, August 11 through Wednesday, August 14, 2019, and plan to attend 4-H Cabin Camp and Outpost Camp at beautiful Upham Woods Outdoor Learning Center in Wisconsin Dells next summer!

#### **Upham Woods "Woods Writings"**

Did you know that Upham Woods has a newsletter?

<u>Fyi.uwex.edu/uphamwoods/woods-writings-newsletters</u>
has all the news!



#### **Newark-Beloit 4-H News**

In August, Newark-Beloit had a club fair/picnic! Members got to share about the projects they were in and what they enjoyed about that project. Some of our members even got interested in NEW projects that they would like to try out next 4H year. In just a few weeks Newark-Beloit will be having Ms. Lexi Gegare, Wisconsin's Honey Princess, come and speak to our club. Also, our club will be deciding who our new club officers will be for the upcoming 4-H year! Our club is VERY excited about the upcoming 4H year!!

Alexis Swanson, Newark-Beloit 4-H Reporter

#### Dear 4-H Club Secretaries and Reporters,

You are cordially invited to submit brief reports to the Cloverpatch about what your club has been up to. Please email your articles to cloverpatchrockco@gmail.com by the deadline date listed in each issue at the top of page 2.

We look forward to hearing from you!





#### **Junior Council Executive Board**

Congratulations to the newly elected 2018-2019 officer team!

President - Emma Jorgensen, Evansville 4-H
Vice President - Lexi Farrey, Turtle 4-H
Secretary - Maddie Rankin, Turtle 4-H
Treasurer - Lauren Flynn, River Valley 4-H
Treasurer - Jasmine Brown, Renegades 4-H
Parliamentarian - Thomas Devine, Badger 4-H
Media Specialist - Hannah Pennycook, Consolidated 4-H
Media Specialist - Sara Kronberg, Milton 4-H
Fair Board Representative - Sam Wileman, Fulton 4-H
Fair Board Representative - Grace Fenrick, LaPrairie 4-H
Adult Advisor - Angie Hoops

A great big thank you to the 2017-2018 outgoing Junior Council officers. You did an amazing job this past year!

President - Kenny Ballmer, LaPrairie 4-H
President Elect - Emma Jorgensen, Evansville 4-H
Vice President - Ben Kronberg, Milton 4-H
Secretary - Grace Fenrick, LaPrairie 4-H
Treasurer - Kaitlyn North Herden, Consolidated 4-H
Historian - Sara Kronberg, Milton 4-H
Parliamentarian - Lexi Farrey, Turtle 4-H
Ambassador Liaison - Jasmine Brown, Renegades 4-H
Ambassador Liaison - Lauren Flynn, River Valley 4-H
Fair Board Representative - Steffi Farrey, Turtle 4-H
Fair Board Representative - Zea Becker, River Valley 4-H

#### **Senior Council Executive Board**

Congratulations to our newly elected 2018-2019 Senior Council Board members.

President - Meagen Flood, La Prairie 4-H
Treasurer - Daryl Hansen, Newark-Beloit 4-H
Parliamentarian - Susan Pickering, Rock Valley 4-H
Fair Board Representative - Cathy Wendtland, Clinton 4-H
They are joining the following Executive Board members
who are serving their second year of their terms:

Vice-President - Scott Wywialowski, Turtle 4-H Secretary - Kathy Heider, Center 4-H Fair Board Representative - Jesse McKnight, Turtle 4-H Thank you to all of these volunteers for their time and service.

A very special thank you to our outgoing Senior Council Board member, **Ronna Morton-Ballmer**, who has served four years as the Parliamentarian. Thank you to this very dedicated volunteer for her time and service!

#### **October Junior and Senior Council Meetings**

The Club Officer and 4-H Volunteer Trainings will take the place of the October Junior and Senior Council meetings. If you are a club officer, Junior Council member, or adult leader, plan to attend the training to start your new 4-H year off right! Please see the two articles below. The next Junior and Senior Council meetings will be Monday, November 26.

#### **4-H Club Officer Training**

Congratulations on accepting the responsibility of helping to lead your 4-H Club as an officer! Becoming an officer comes with some duties you may not even be aware of. You're invited to attend the 4-H Club Officer Training to "jump start" your knowledge of what is expected of you. During the training, you will discuss your officer position and receive information to use as a reference when you get home.

The Officer Training will be on Monday, October 22 at UW-Rock County, 2909 Kellogg Ave., Janesville. Registration will start at 5:50 p.m., and the training will be from 6:15-8:15 p.m.

To register, email Tara at <u>tara.hanley@co.rock.wi.us</u> by **Friday, October 12** with your name, club, and officer position.

#### 4-H (Adult) Volunteer Training

If you are a Club Chair, usually attend the monthly Senior Council meeting, or are part of a group who completes the Charter each fall, this training is for you! (At least one 4-H Volunteer from each 4-H club or group that submits a charter renewal each fall needs to attend one of the two training opportunities. The second opportunity isn't scheduled yet.) This training will be memorable, fun, and is top secret!

The 4-H (Adult) Volunteer Training will be on Monday, October 22 at UW-Rock County, 2909 Kellogg Ave., Janesville. Registration will start at 5:50 p.m., and the training will be from 6:15-8:15 p.m.

To register, email Tara at <a href="mailto:tara.hanley@co.rock.wi.us">tara.hanley@co.rock.wi.us</a> by Friday, October 12 with your name and club.

#### **Project Leader Codes**

Leaders, don't forget you have 4HOnline access to see the youth in your club for the particular project. The passwords can be found at <a href="mailto:fyi.uwex.edu/4hrock/files/2011/05/4honline-leader-Codes.pdf">fyi.uwex.edu/4hrock/files/2011/05/4honline-leader-Codes.pdf</a>.



#### Become an Adult 4-H Volunteer!

Please consider sharing your time and talents as an adult 4-H Volunteer! If you are interested in leading a project or activity or chaperoning an event, becoming a 4-H Volunteer is the first step.

To become a 4-H Volunteer in Wisconsin, you need to:

- 1. Enroll online in the 4HOnline database.
- View the online Mandated Reporter Training through 4HOnline. (For instructions, see 4h.uwex.edu/ files/2016/09/4HOnline-Mandated-Reporter-Training-For-4H-Volunteers.pdf.)
- 3. Attend a 2-hour VIP (Volunteers in Preparation) Training.
- 4. Have a background check done and pass.

So far, two VIP Trainings are scheduled at the CCC (Courthouse Conference Center) on the 2<sup>nd</sup> floor of the Rock County Courthouse:

Tuesday, October 2 6:15-8:15 p.m. Thursday, October 18 6:00-8:00 p.m.

To register for a VIP Training, please contact our office at 608-757-5696 by 5:00 p.m. two working days before the scheduled VIP Training.

The new 4-H year starts on October 1, 2018. Now is the time to begin the process of becoming a 4-H Volunteer!

#### **Essential Elements Online Course**

Belonging, Mastery, Generosity, and Independence are the Essential Elements of the Positive Youth Development standards in Wisconsin 4-H. To learn how these elements relate to your work as an adult volunteer or youth leader, consider taking a free online course through 4HOnline!

- ◆ Learn how each element applies to youth from kindergarten to high school.
- ♦ Find ways you can develop life skills in youth.
- ♦ Build on what you already know to foster the growth of these elements in young people.

The course will require a total of 30 to 45 minutes to complete and contains four modules that you can move through at your own pace. Please follow this link for instructions: 4h.uwex.edu/files/2018/08/4HOnline-Essential-Elements-Training-For-4H-Volunteers.pdf.

### Interested in Wisconsin 4-H Leadership Council? Hurry! Deadline to Apply October 1

WLC, a statewide team of 4-H youth and adults, plans state level 4-H events and more. See <a href="fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council">fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council</a> for info—and get started right away with the application process, as all materials including references are due **Monday, October 1**.

#### <u>Civic Leadership Conference</u> <u>November 9-11</u>

#### **Upham Woods Outdoor Learning Center**

Wisconsin youth and adults are invited to team up to attend the 2018 Youth as Partners in Civic Leadership Conference. Attendees will learn to advocate for a youth voice and to build mentoring, networking, and learning experiences in civic leadership in local organizations, communities, and schools. Issue and Tactics Sessions will be led by youth groups on a variety of social topics. For information, please see <a href="mailto:fyi.uwex.edu/wi4hcitizenship/ypcl">fyi.uwex.edu/wi4hcitizenship/ypcl</a>. Leaders must register their teams by **Friday, October 5**.



## Rock County 4-H Achievement Program Saturday, November 17 Milton High School Auditorium, 7:00 pm

Mark your calendars for Saturday, November 17. All 4-H members receiving recognition through the resume process, project/activity awards, and Clover Awards will be honored at this program. Club Secretaries and Historians, as well as some special 4-H volunteers, will also be honored. Award winners will receive a special invitation later this fall. Please make sure to RSVP! ALL Rock County 4-H families are invited to attend this special event that honors our members' achievements. PLEASE PLAN TO JOIN US!

#### **Children's Christmas Benefit**

#### <u>December 1</u> <u>Orfordville American Legion</u>

Junior Council and Rock County 4-H will assist the Children's Christmas Benefit again this year as they provide food and

gifts to Rock County families in need. We will be collecting 250 jars of peanut butter and 250 jars of jelly that can be brought to Junior Council meetings. The Children's Christmas Benefit is also asking clubs and families for holiday cookies the night of the fundraising

benefit on Saturday, December 1. Other opportunities to volunteer include helping the night of the benefit, sorting donations, and preparing the donations for the families. Watch for more info in the next Cloverpatch and on the Rock County 4-H Facebook page.



#### **Wisconsin Honey Producers Association Poster Contest**

Do you have an interest in honey bees? Why not create a poster to display your knowledge! The 2018 contest theme is **Honey Bees: Jobs They Do!** Youth may participate in four divisions:  $2^{nd}$  grade & under  $/ 3^{rd} - 5^{th}$  grades  $/ 6^{th} - 8^{th}$  grades  $/ 9^{th} - 12^{th}$  grades. Prizes will be awarded in each division:  $1^{st}$  place \$35  $/ 2^{nd}$  place \$25  $/ 3^{rd}$  place \$15.

#### Rules:

- ⇒ Entries must be submitted on 11"×14" poster board.
- ⇒ Name, address, age, and grade must be clearly printed on the BACK SIDE of poster.
- ⇒ Include theme in design.
- ⇒ All posters become property of WHPA.
- ⇒ Entries must be postmarked by **Friday, October 26.**Mail entries to Shelly Astle, WHPA; S4131A State
  Hwy. 80; Hillsboro, WI 54634. Questions? Contact
  Shelly at 608-489-2456 or shelly@mwt.net.

#### CLOVERBUD

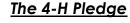
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Welcome to the 2018-2019 4-H year!

At the beginning of 4-H meetings and events, we recite the Pledge of Allegiance. Then we recite the pledge to the 4-H flag.

You might already know the 4-H Pledge, but if you don't, here it is. Please learn the 4-H Pledge and think about what it means.





I pledge:





my heart

to greater loyalty,



Arms slightly bent with palms up

my hands to larger service,

and

my health to better living



Right

hand

over

heart

for my club, my community, my country, and my world.





### Be Part of the Performing Arts in 4-H with HeatWave

As October rolls around, it's time to start thinking about joining *HeatWave* 2019! Whether you sing or dance or would like to learn, *HeatWave* is for you!

Do you like to entertain?
Do you enjoy applause?
Are you looking for leadership opportunities?
Do you want to learn about staging a show
or how to choreograph?

Are you interested in making new friends?
These opportunities and more await in HeatWave!

*HeatWave* does not hold auditions. The group's basic requirements are two-fold:

- 1) You must be in 7<sup>th</sup> grade or up as of October 1, 2018.
- 2) You must be a 4-H member in Rock County.

In addition. HeatWave members must:

- ⇒ take part in a short interview process;
- ⇒ have a willingness to learn;
- $\Rightarrow$  be enthusiastic and cooperative; and
- $\Rightarrow$  be responsible and committed to hard work.

For more information about *HeatWave* please see <a href="https://www.heatwave4h.org">www.heatwave4h.org</a>. To learn how to join, please see page 11 and <a href="https://www.heatwave4h.org/how-to-join">www.heatwave4h.org/how-to-join</a>. Deadline to sign up is **Saturday, December 1**.







### Thank You Notes from the Home Environment Project

The Rock County 4-H Fair was successful this year for Home Environment. One change was that we were asked to take over the Floral part of Home Environment after the retirement of Sandi and Rolly Davis as superintendents. They gave many years of dedication starting with Sandi helping her mom with this project over the years. We will miss them.

We want to thank our assistant superintendents: Kaaren and Taylor Torkelson, Diane Quade, Beth Lindsay, Ginger Campfield, LaVonne Sweger, Melisa McMahon, Jennifer Williams, and Cloverbuds Piper and Libby Williams. They all helped to make the day run smoothly. Also thank you to our junior superintendent Montana McMahon for her help the day of check-in, judging, and project pick-ups.

The 4-H'ers who gave their time to write judges' comments on each project were McKenna Kellogg, Morgan Oren, Abby Orbinson, and Hannah Roberts. If I have forgotten anyone, please excuse me. Your time is so appreciated!!

This year we had quilt ladders thanks to Jim Check who built them for quilts to be displayed on during the fair. They are such an asset to our department, and we received many compliments. Thank you, Mr. Check!!

Mary Check was a great help in making our transition easier and was always there to answer questions. Also thank you to Brian Paul and his team for setting up our area just as we asked. Great job!

See you next year!!!

Sincerely, Vicki McMahon



### Animal Science

#### 4-H Dairy Quiz Bowl First Practice October 21

Dairy Quiz Bowl is a game show style trivia contest. Contestants can participate in the state Junior Holstein Contest on Saturday, January 5, the state 4-H contest at the beginning of February, or both. Any 4-H member can participate in the 4-H contest. You do not have to be in the Dairy project. New participants are always welcome. We usually practice on Sunday afternoons at Milton High School. Time and day will be finalized at the first meeting. The first practice for the 2019 season will be held in the Ag classroom at Milton High School at 4:00 p.m. on Sunday, October 21. All are welcome to come and try it out. Contact John Gerbitz for more info at 608-208-8900 or gerbitz253@gmail.com.

#### **Dairy Promotion Reports**

The 4-H Dairy Promotion Program, presented by the Dairy Farmers of Wisconsin (formerly the Wisconsin Milk Marketing Board), is available to clubs at <a href="https://www.wisconsindairy.org/dairy-promotions/4-h-dairy-promotion-program">www.wisconsindairy.org/dairy-promotions/4-h-dairy-promotion-program</a>. Clubs that submit a report and photo(s) of their dairy promotion and educational activity by the **Thursday, November 1** deadline are eligible to receive a \$50 gift certificate for merchandise from the online Wisconsin Cheese and Dairy Gear store. PLEASE NOTE: This deadline is a month earlier than last year!

#### **Rock County Youth Recognized at Wisconsin State Fair**

The Dairyland Youth Celebration, held during State Fair, celebrated the accomplishments of the nearly 600 exhibitors in the junior dairy and junior dairy goat shows at the 2018 Wisconsin State Fair. Several Rock County 4-H members placed in the competition.

Otis Johnson - Champion Brown Swiss Heifer
Lexi Olsen - Best Doe in the Show and Grand Champion
Doe for Alpine and in Recorded Grade
Jaxon Dooley - Grand Champion Doe for Saanen
Kristine Mumm - Champion Junior Doe in Recorded Grade
Mason Spencer - 1<sup>st</sup> place in Knowledge Masters Dairy
Goat division of the Communications Contest

Rock County also won 3<sup>rd</sup> place in the Dairy Goat Education Display contest and won the Spirit Award for dairy goat.

Congratulations to all!



#### **Dairy Judging Results**

The Rock County 4-H Dairy Judging Team has wrapped up another great season. Practices were held on farms around Rock and the surrounding counties during the months of May and June, and we'd like to thank our host farms for their support.

At Area Animal Science Day on June 14 in Kewaunee County, Otis Johnson placed 2<sup>nd</sup>, and Jenna Broege placed 7<sup>th</sup> in the senior division. The senior team, rounded out with Ben Kronberg and Anne Runde, placed 2<sup>nd</sup> by a very narrow margin of only two points (1494 to 1492). Grace Fenrick earned a blue ribbon in showmanship. Other team members at this contest were Quincee Johnson, Sara Kronberg, Emma McNally, Aaliyah Gunn, Gracin Speich, Melody Baxter, and Jack Boston. On June 29 Nicole Broege and Cody Baxter competed at AASD in Lafayette County. To view the results, see this link: <a href="mailto:fyi.uwex.edu/wi4haganimalscience/area-animal-science-days">fyi.uwex.edu/wi4haganimalscience/area-animal-science-days</a>.

In July the team of Otis Johnson, Ben Kronberg, Jenna Broege, and Anne Runde competed in the State 4-H Dairy Judging Contest in Black River Falls where they placed 2<sup>nd</sup> in the senior division (again by a very close margin), earning the honor of advancing to the All-American Dairy Show in Harrisburg, PA, in mid-September. This is a huge accomplishment! In the individual competition, Otis was 4<sup>th</sup> and Ben was 5<sup>th</sup> overall.

Other team members participating throughout the season were Malcolm Johnson, Ryan Hazeltine, Kase Hazeltine, Dakota Day, Hunter Day, Owen Day, and Chesney Speich. The teams are coached by Ralph Uhe, Gordy Barlass, Mackenzie Cash, Kristin Paul, and Kristen Broege.

We'd like to extend many congratulations to the team on their success this year and also thank the parents for supporting them!

#### **4-H Dog Project News**

The Rock County 4-H Dog Project has a website, rockcounty4hdogproject.com, and will be offering optional classes during the fall and winter. Please check the website for the scheduled dates and times. Through our fundraising efforts, we have now purchased a regulation teeter which will help with teaching agility!

#### **Rock County Sheep Producers Fall Cookout**

All Sheep project leaders, families, and youth are invited to the RCSP Fall Cookout on Sunday, October 7 starting at 12:30 p.m. as we kick off our new project year for 2019. The event will be held at the Brandon and Michelle Knutson Family Farm, 8605 Kemmerer Road, Clinton. Call 608-732-4955 with questions.

Please bring a dish to pass. Meat on the grill and beverage will be provided. Sheep Producers membership dues for 2018-2019 will be collected, and t-shirt orders will be taken. Following the 1:15 p.m. business meeting, there will be an educational program for youth from 2:00-3:00 p.m.

#### **Horse & Pony Project Committee**

The Horse & Pony Project Committee meets the first Thursday of every month at 7:00 p.m. in the Courthouse. The next meetings are Thursday, October 4 (calendar/event planning

meeting) and Thursday, November 1 (election of officers). All Horse & Pony project leaders and parents are invited and encouraged to attend!

### Horse & Pony Project Charter Renewal and Audit

We will be conducting the annual Audit at 5:30 p.m. on October 4 before our monthly meeting at the Rock County Courthouse. We are looking for at least two volunteers to review our financial records for the Audit; at least one must be an adult. Please contact Jenna Elliott at 751-3065 if you are able to help!

### Horse & Pony Project Committee Officer Nominations and Elections

Nominations for officers will be taken from the floor at the October 4<sup>th</sup> Horse & Pony project committee meeting, and elections will be held at the November 1<sup>st</sup> committee meeting. Officer positions include chair, co-chair, secretary, and treasurer. Anyone interested in any position should attend the October 4<sup>th</sup> meeting!

#### **Horse Bucks Forms Due November 15!**

All Horse Bucks Reporting Forms are due by **November 15!** Forms are found in the Horse & Pony Project Informational Packet and on the Rock County 4-H website at <a href="fvj.uwex.edu/4hrock/4-h-projects/horse-and-pony">fvj.uwex.edu/4hrock/4-h-projects/horse-and-pony</a>.







### Cavy & Hamster Project New Members Welcome!

Do you own a small pet such as a guinea pig or hamster? Have you ever thought about showing an animal at the fair but thought you couldn't because you live in the city? Well then, the Cavy & Hamster project may be for you!!!

Cavy is the scientific name for the familiar guinea pig. Cavies and hamsters shown at the fair can be from a pet store, an adoption or rescue, or from a breeder. They don't need to be purebreds as we also have a pet class division for those of mixed breeds. Members can show up to four animals total in any combination of cavies or hamsters. They can also exhibit in showmanship for each species as well as with posters and displays. Don't worry your animal won't have to stay at the fair all week. They will only need to be there on judging day.

You must have your animal(s) in your possession by April 1, 2019, to show at the 2019 fair, which means you will still have plenty of time to decide what animal would be right for you. Our first couple of meetings will be held this winter, and we will discuss animal selection as well as the care and health of your pet.

So, if you are looking to try a new project this year, check out Cavy & Hamster! If you would like more information, please contact Kathy/Mike Farrey at <a href="mailto:kfarrey@ticon.net">kfarrey@ticon.net</a> or 608-754-0139.



#### **4-H Mechanical Science Leaders Meeting**

Mechanical Science leaders and youth leaders, mark your calendars for Thursday, October 11 for a planning meeting to be held at 7:00 p.m. in the Courthouse. ALL leaders in Mechanical Science (Rocketry, Bicycles, Aircraft, Small Engines, and Models) are invited and encouraged to attend! Help plan the countywide events and set the dates for the project in 2019!



#### THANK YOU, THANK YOU, THANK YOU

We would like to thank UW Extension staff - Nick, Laura, and Tara - as well as fair superintendents, assistant superintendents, junior superintendents, club chairpersons, leaders, FFA advisors, parents, and exhibitors. Your endless hours of work and dedication to the success of the 2018 Rock County 4-H Fair are truly appreciated.

#### **Attention All 4-H Fair Trophy Winners!**

If you won a trophy at the Rock County 4-H Fair, it is YOUR responsibility to send a thank you note to the trophy sponsor. If the name and address of the sponsor was not on a card attached to the trophy, call the Fair Office at 755-1470. Send that thank you note today!

#### Fair Exhibits Left!

There are still Rock County 4-H Fair exhibits and Wisconsin State Fair exhibits at the Fair Office! If you have not picked up your exhibits yet, please do so soon. It is best to call the Fair Office at 755-1470 before making a special trip.

#### **Baskets**

Did you get a chance to purchase your Rock County 4-H Fair Basket during the fair? If not, we still have baskets left. Purchasing a basket is a great way to support the

Rock County 4-H Fair Museum for

future displays and materials.

These baskets are a great gift
(birthday, Christmas, wedding,
thank you) for any current or
former fair exhibitors, leaders,
club chairpersons, superintendents,

family, and friends. This one-of-kind

hand-crafted basket is approximately 12" wide and 18½" long. The design features a plaque unique to the Rock County 4-H Fair. We are selling these baskets for \$30.00 each. Call 755-1470 or stop in at the Fair Office to purchase baskets.

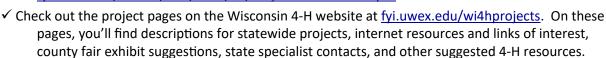




#### It's October!

### Time to start planning and setting your goals for the 2018-19 4-H year. Challenge yourself and try something new!

- ✓ Ask a leader or a 4-H friend about a new project area that sounds interesting.
- ✓ Look through the Rock County 4-H Project Guide at fyi.uwex.edu/4hrock/files/2018/09/Project-Guide-18-19.pdf.



#### **How to Select 4-H Projects**

- 1) Make a list of things you like to do or want to learn more about. Talk over your list with your parents, leaders, and friends. They may recognize some special things you are good at that you don't even realize you do well.
- 2) Compare your list with the projects described in the Rock County 4-H Project Guide. Ask yourself if you have the equipment, money, and time to do the projects that sound interesting.
- 3) When you're ready to sign up for projects, ask your club organizational leader (club chair) or parent to help you sign up online at wi.4honline.com and choose from the drop down menu of projects.
  - Re-enrolling members enroll by Thursday, November 15, 2018.
  - New 4-H members, please enroll as soon as you can, so you can participate in projects and activities.
  - Please pay your dues promptly to the 4-H Club you joined.
  - After you sign up and your enrollment is accepted by the 4-H club chair, log onto 4HOnline once again and double-check that all of the projects you enrolled in are listed. (4-H members will exhibit in each of the projects enrolled in as of March 1, 2019.)

#### Please note:

- ⇒ There is no maximum number of projects you can enroll in. However, a good "rule of thumb" is to enroll in no more than one project for each year you are a 4-H member so you won't become overwhelmed.
- ⇒ In order to achieve, all members must exhibit each project publicly (for example at a club meeting, at the Rock County 4-H Fair, or at a public event).
- ⇒ Members who do not achieve will be able to re-join on a probationary basis, which means they may enroll in only one project.
- ⇒ Every 4-H member must enroll in at least one project.
- ⇒ Clubs may not set any additional project enrollment requirements.
- ⇒ 4-H members are invited to exhibit entries (in their projects enrolled in as of March 1, 2019) at the Rock County 4-H Fair. To enter, please follow the instructions and guidelines in the Rock County 4-H Fair Premium Book which will be available from your club in March.

**And remember**, you'll learn more than "subject matter" as you complete your projects. You'll learn many life skills that you'll use every day of your life, such as...

understanding yourself • solving problems • communicating better making decisions • working with others.



Good luck in your project selections. Have a great 4-H year!





Gillension	OCTOBER 2018 CALENDAR  For more info about these events, visit fyi.uwex.edu/4hrock and click on "4-H Calendar".			
1	DEADLINE: Club secretary books and historian books due to UWEX Office in hard copy format DEADLINE: 2018-2019 Wisconsin 4-H Leadership Council (WLC) applications due to State 4-H Office			
4	Horse & Pony Project Committee meeting, Courthouse – 7:00 p.m. (Charter renewal audit at 5:30 p.m.)			
5	DEADLINE: November/December Cloverpatch submissions due to <a href="mailto:cloverpatchrockco@gmail.com">cloverpatchrockco@gmail.com</a>			
6-7	4-H Arts Camp at Upham Woods			
7	Rock County Sheep Producers Fall Cookout, Knutson Farm, Clinton – 12:30 to 3:00 p.m.			
7-13	National 4-H Week			
11	Mechanical Science leaders meeting, Courthouse – 7:00 p.m.			
12	DEADLINE: 4-H Club Officer Training registrations due by email to <a href="mailto:tara.hanley@co.rock.wi.us">tara.hanley@co.rock.wi.us</a>			
	DEADLINE: 4-H Adult Volunteer Training registrations due by email to <a href="mailto:tara.hanley@co.rock.wi.us">tara.hanley@co.rock.wi.us</a>			
15	Junior & Senior Council Executive Board meetings, Courthouse – 7:00 p.m.			
21	4-H Dairy Quiz Bowl first practice, Milton High School Ag room – 4:00 p.m.			
22	4-H Club Officer Training & 4-H Adult Volunteer Training, UW-Rock County – 5:50 to 8:15 p.m.			
26	DEADLINE: Posters for Wisconsin Honey Producers contest postmarked by this date  November/December Cloverpatch posted to 4-H website at fyi.uwex.edu/4hrock/newsletter			

Extension	NOVEMBER 2018 CALENDAR  For more info about these events, visit f <u>yi.uwex.edu/4hrock</u> and click on "4-H Calendar".			
1	DEADLINE: Dairy Promotion Reports due online to Dairy Farmers of Wisconsin			
	Horse & Pony project committee meeting – 7:00 p.m.			
2-4	Wisconsin 4-H Fall Forum, Green Lake Conference Center, Green Lake, Wisconsin			
15	DEADLINE: 4-H re-enrollments due on 4HOnline at wi.4honline.com			
	DEADLINE: Horse Bucks Reporting Forms due to Candise Utzig			
17	4-H Achievement Program, Milton High School Auditorium – 7:00 p.m.			
19	Junior & Senior Council Executive Board meetings – 7:00 p.m.			
22-23	UWEX Office Closed – Holiday			
26	Junior & Senior Council meetings – 7:00 p.m.			

extension	DECEMBER 2018 CALENDAR  For more info about these events, visit fyi.uwex.edu/4hrock and click on "4-H Calendar".	
1	DEADLINE: HeatWave applications due to Daryl Hansen	
	Children's Christmas Benefit, American Legion Hall, Orfordville	
5	DEADLINE: January 2019 Cloverpatch submissions due to <a href="mailto:cloverpatchrockco@gmail.com">cloverpatchrockco@gmail.com</a>	
6	Horse & Pony project committee meeting – 7:00 p.m.  UWEX Office Closed – Holiday	
24-25		
28	January Cloverpatch available at fyi.uwex.edu/4hrock/newsletter	





#### Interested in the Performing Arts? HeatWave is for you!

HeatWave is the Rock County 4-H Show Choir and is open to 4-H members in 7<sup>th</sup> grade and up with a passion for singing, dancing, and sharing their talent and a desire and willingness to learn.

Auditions and prior show choir experience are not required for membership.

- Applications must be submitted by December 1, 2018, and a short interview process will take place the week of December 4, 2018.
- You will be notified of your interview date, time, and location by phone call.

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Why do you want to be a member of *HeatWave*?

- HeatWave is limited to 30 members on a first come, first served basis. After the limit is reached, applicants will be placed on a waiting list. Membership will be confirmed after December 10 by mail.
- Rehearsals begin in January and will be scheduled on Saturdays through April. Rehearsal and performance attendance as well as costuming costs will be discussed at the first meeting.
- For more information, contact Lisabeth Kasprzak at 608-352-1355 or visit our website at www.heatwave4h.org.

HeatWave 2019	Snip & Send	HeatWave 2019
•		

### Mail application to Daryl Hansen, 2278 Staborn Drive, Beloit, WI 53511 Please type or print clearly. DO NOT add pages.

Name	4-H Club					
Date of Birth	Grade as	Grade as of Oct. 1, 2018		Male	Female	
Address	City		State	Zip		
Parent(s) or guardian(s)			Home	Phone		
Member Email Address	Cell Phone			_Use FaceBook Y / N		
Parent Email Address		Cell Phone			Use FaceBook Y / N	
Voice: 1 <sup>st</sup> Soprano	2 <sup>nd</sup> Soprano	_ Alto	Tenor	Baritone	Not Sure	
List any previous music, d	ance, or performa	nce experie	ence. <b>Experie</b>	nce is NOT a re	quirement.	

APPLICATIONS MUST BE MAILED NO LATER THAN DECEMBER 1, 2018. INTERVIEWS TO BE HELD THE WEEK OF DECEMBER 4, 2018. Members must be in 7<sup>th</sup> grade or up as of October 1, 2018.

**University Extension Rock County** 

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Laura Vander Veen

Rock County 4-H Program Coordinator



Explore
Experience
Achieve

For more information, visit our website at <u>fyi.uwex.edu/4hrock</u> or find us on Facebook by searching "Rock County 4-H"



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